

TENTATIVE AGENDA

Wednesday, September 22

- 3:30 – 5:30 P.M.** **CONFERENCE CHECK IN**
Main Lobby
- 5:30 P.M.** **VENDOR RECEPTION**
Main Lodge Courtyard
- 6:30 P.M.** **OPENING DINNER**
Main Lodge
- Keynote Speaker: TBA**
Business Meeting

Thursday, September 23

- 7:30 – 8:30 A.M.** **BREAKFAST**
Main Lodge
- 8:00 A.M. – 3:00 P.M.** **VENDOR EXHIBITS OPEN**
Gull Lake Center, Lobby
- 8:30 – 9:15 A.M.** **OPENING CEREMONY**
Grand Ballroom A
- 9:15 – 9:30 A.M.** **WELCOME**
Grand Ballroom A
- 9:30 – 9:45 A.M.** **VENDOR BREAK**
Gull Lake Center, Lobby
- 9:45 – 10:45 A.M.** **GENERAL SESSION: “WE ARE ALL CRIMINALS”**
Grand Ballroom A
Presenter: Emily Baxter
- 10:45 – 11:00 A.M.** **VENDOR BREAK**
Gull Lake Center, Lobby
- 11:00 A.M. – NOON** **BREAK OUT SESSIONS**
- “Probation & Health”**
 Grand Ballroom A
 Presenter: Michelle Phelps, University of Minnesota
- “Human Trafficking”**
 Lake Margaret A
 Presenter: Commissioner Sheldon Monson, Wadena Count
- “Probation Tele-Supervision and the use of Remote Visits”**
 Lake Margaret B
 Presenter: Jason Mereness, Adult Probation Supervisor, Ramsey County Community Corrections
- NOON – 12:15 P.M.** **VENDOR BREAK**
Gull Lake Center, Lobby
- 12:15 – 1:15 P.M.** **LUNCH & AWARDS**
Gull Lake Center, Grand Ballroom B
- 1:15 – 2:30 P.M.** **GENERAL SESSION: “MN INDIAN WOMEN’S SEXUAL ASSAULT COALITION”**
Grand Ballroom A
Presenters: Nicole Matthews & Kate LePage
- 2:30 – 2:45 P.M.** **VENDOR BREAK**
Gull Lake Center, Lobby



Thursday p.m., Continued.

- 2:45 – 4:00 P.M.** **BREAK OUT SESSIONS**
- TBA**
Grand Ballroom A
- County Commissioner Roundtable**
Lake Margaret A
- Corrections Advisory Board Roundtable**
Lake Margaret B
Presenter: David Benson
- 4:00 P.M.** **BREAK**
- 4:30 P.M.** **BOCCE BALL TOURNAMENT**
Lakeside
- 6:00 P.M.** **BBOQ AT THE BEACH**
Beach Pavilion
- ### Friday, September 24
- 7:30 – 8:30 A.M.** **BREAKFAST**
Main Lodge
- 8:00 – 10:30 A.M.** **VENDOR EXHIBITS OPEN**
Gull Lake Center, Lobby
- 8:30 – 9:45 A.M.** **GENERAL SESSION: “RACE EQUITY”**
Grand Ballroom A
Presenter: Dr. Nerita Hughes
- 9:45 – 10:15 A.M.** **BREAK (ROOM CHECK OUT)**
- 10:15 – 11:30 A.M.** **BREAK OUT SESSIONS**
- “Race Equity”**
 Grand Ballroom A
 Presenter: Dr. Nerita Hughes
- “LSCMI Validation Study – Across Gender and Racial Groups”** Lake Margaret A
 Presenters: Danette Buskovick & Debbie Nonemaker
- TBA**
Lake Margaret B
- 11:30 A.M.** **LUNCH, PRIZE DRAWINGS AND ADJOURN (TO-GO BOXED LUNCHES AVAILABLE)**
Gull Lake Center, Ballroom B

LODGING RESERVATIONS



23611 Woodward Avenue
Nisswa, MN 56468
www.grandviewlodge.com

You are responsible for making your own lodging reservations at Grand View by August 22, 2021, using their [online lodging reservation form](#).

- Lodging packages include two nights lodging and all meals.
- Meal tickets may be purchased individually from Grand View if you will not be staying overnight.

Click here to access Grand View's [online lodging reservation form](#).

2021 MACCAC ANNUAL CONFERENCE REGISTRATION

Conference Registration Deadline: September 10, 2021.

NAME(S): _____

COUNTY/ORGANIZATION: _____

ADDRESS: _____

PHONE: _____

E-MAIL: _____

TOTAL ENCLOSED: \$ _____

No refunds will be granted for cancellations received after September 10, 2021.

Conference Fee: \$75 per person

Please make checks payable to:
Association of Minnesota Counties or AMC

Send to: Association of Minnesota Counties

125 Charles Avenue, St. Paul, MN 55103-2108
Please send a copy of this form with payment.

Checks must be made payable to AMC.

OR FAX to: 651-224-6540, Attn: Suzanne LaPalm
Your county/organization will be billed for all faxed registrations.

OR Register On-Line: www.maccac.org or [click here](#).

Your county/organization will be billed for all on-line registrations.